

TABLE HYMN FOR SHABBAT

<p>הָדוּ חַצְרֵי הַקֶּלָּא, בְּרִבּוּר וּבְקֶלָּא, וּמְלִילוֹ מִלֵּה, מִתִּיקָא כְּדוּבְשָׂא: בְּרַחֲמֵי רַבּוֹן עֲלֵינוּ, בְּמִלּוֹן סְתִימוֹן, תְּגַלּוֹן פְּתֻנָּיו, וְתִמְלִדוֹן חֲדוּשָׂא: לְעֵטֶר פְּתוּרָא, בְּרִזָּא יְשׁוּרָא, עֲמִיקָא וּבְמִרְיָא, וְלֹא מִלְּתָא אֲנִישָׂא: וְאֵלּוֹן מִלְּאָא, יְהִיֹן לְרִקְעָנָא, וְתַמְּן מֵאֵן שְׂרָיָא, הִלָּא הֲרֵי שְׂמִישָׂא: דְּבִי יְתִיר יִסְגֵי, לְעֵלָּא מִן דְּרַגְתֵּי, וְיִסְבֵי בֵּת וְיִתֵּי, דְּרַגְתֵּי פְּרִישָׂא:</p>	<p>אֲסַדְר לְסְעוּדָתָא, בְּצַפְרָא דְשִׁבְתָּא, וְאֲזַמְיִין בֵּית הַשְּׁתָּא, עֲתִיקָא כְּרִישָׂא: בְּהוֹרָה יִשְׂרֵי בֵּיה, בְּקִדּוּשָׂא רַבָּא, וּבְחִמְרָא טָבָא, דְּבֵיה תְּחַדֵי נַפְשָׂא: יִשְׁדַּר לֵן שׁוּפְרֵיה, וְנַחֲמֵי בִּיקְרֵיה, וְנַחֲמֵי לֵן סְתִרֵיה, דְּאִתְתַּמַּר בְּלִישָׂא: יְגַלֵּה לֵן טַעְמֵיה, דְּבְתַרְסֵר נַחֲמֵי, דְּאִתְּנֵן אֶת בִּשְׁמֵיה, בְּפִלְא וּבְלִישָׂא: בְּהוֹרָא דְלֵעֵלָּא, דְּבֵיה תִּי בְּלָא, וְיִתְרַבֵי חִילָא, וְתַסְק עַד רִישָׂא:</p>
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The Blessing After a Meal is on page 88.

TABLE HYMN FOR SHABBAT

I shall offer praise¹ at the Shabbat morning meal, and shall herewith invite the holy Ancient One.

May the supernal light shine thereon through the great Kiddush and good wine that gladdens the soul.

May He send to us its resplendence and we shall behold its glory; may He reveal to us His hidden things which are said in secret.

May He disclose to us the reason for the twelve breads which symbolize a letter of His Name—both in the combined and the single form.

May we be united with the Supreme One in whom is the life of all things; may our strength be increased, and may [our prayer] ascend and become [a diadem] upon His head.

Field laborers [Torah scholars], rejoice with speech and voice, and speak the words [of Torah] which are sweet as honey.

Before the Master of the worlds you will reveal words in the secrets [of the Torah] and deliver new insights [in it];

To adorn the table with the precious secrets [of the Torah], profound and hidden, which are ordinarily not to be revealed.

And these words will become firmaments. Who will abide therein? None other than the [Shechina which is allegorically called the] sun.

He will ascend to a more lofty level; and He will take to Himself His mate, [Israel,] from whom He was separated [during the week].

The Blessing After a Meal is on page 88.