

Transliteration, page 635.

Indeed, God is my deliverance; I am confident and shall not fear, for God the Lord is my strength and song, and He has been a help to me. You shall draw water with joy from the wellsprings of deliverance.¹ Deliverance is the Lord's; may Your blessing be upon Your people forever.² The Lord of hosts is with us the God of Jacob is our everlasting stronghold.³ Lord of hosts, happy is the man who trusts in You.⁴ Lord deliver us; may the King answer us on the day we call.⁵

All those listening to Havdalah say *For the ... with us*, followed by the leader.

For the Jews there was light and joy, gladness and honor⁶—so let it be with us.

I will raise the cup of deliverance and invoke the Name of the Lord.⁷

Attention, Gentlemen!

Blessed are You, Lord our God, King of the universe, who creates the fruit of the vine.

The following blessing is recited before smelling the fragrant spices. Hold the spices in your right hand while reciting the blessing.

Blessed are You, Lord our God, King of the universe, who creates various kinds of spices.

After the following blessing, fold the fingers over the thumb—the thumb is not to be seen—and look at the fingernails by the light of the flame; turn the hand over, extending the fingers—with the thumb folded beneath them—and look at the fingernails by the light of the flame.

Blessed are You, Lord our God, King of the universe, who creates the lights of fire.

The cup is replaced in the palm of the right hand, and the leader continues:

Blessed are You, Lord our God, King of the universe, who makes a distinction between sacred and profane, between light and darkness, between Israel and the nations, between the Seventh Day and the six work days. Blessed are You Lord, who makes a distinction between sacred and profane.

On Chol Hamoed Sukkot, in the *sukkah*, add (when saying the words *to dwell in the sukkah*, glance at the *sukkah* covering):

Blessed are You, Lord our God, King of the universe, who has sanctified us with His commandments, and commanded us to dwell in the *sukkah*. (Amen)

Drink at least 3.5 oz., then extinguish the flame with the remaining wine.
The concluding blessing over wine is on page 96.

הַנִּה אֵל יְשׁוּעָתִי, אֲבִטָּח וְלֹא אֶפְחָד, כִּי עֲזִי וְזִמְרַת יְהוָה יִי, וְיְהִי לִי לְיִשׁוּעָה. וְשִׂאֲבָתֶם מִיָּמִים בְּשִׁשׁוֹן מִמַּעַיְנֵי הַיְשׁוּעָה.¹ לִי הַיְשׁוּעָה, עַל עַמּוּךְ בְּרִכְתֶּךָ סֵלָה.² יִי צְבָאוֹת עִמָּנוּ, מִשְׁגָּב לָנוּ אֱלֹהֵי יַעֲקֹב סֵלָה.³ יִי צְבָאוֹת, אֲשֶׁרִי אָדָם בָּטַח בְּךָ.⁴ יִי הוֹשִׁיעָה, הַמְלִיךְ יַעֲנֵנו כְּיוֹם קְרָאֵנוּ.⁵

All those listening to Havdalah say ... לְיַהוּדִים ... לָנוּ, followed by the leader.

לְיַהוּדִים הָיְתָה אוֹרָה וְשִׂמְחָה, וְשִׁשׁוֹן וְיִקָּר. ⁶ בֵּן תְּהִיָּה לָנוּ: כּוֹס יְשׁוּעוֹת אִשָּׁא, וּבָשֵׁם יִי אֶקְרָא:⁷
סְבְרֵי מְרִנָּן:

בְּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְרֵי הַגֶּפֶן: (אָמֵן)

The following blessing is recited before smelling the fragrant spices. Hold the spices in your right hand while reciting the blessing.

בְּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא מִיְנֵי בְשָׂמִים:
(אָמֵן)

After the following blessing, fold the fingers over the thumb—the thumb is not to be seen—and look at the fingernails by the light of the flame; turn the hand over, extending the fingers—with the thumb folded beneath them—and look at the fingernails by the light of the flame.

בְּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא מְאוּרֵי הָאֵשׁ:
(אָמֵן)

The cup is replaced in the palm of the right hand, and the leader continues:

בְּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, הַמְבַדִּיל בֵּין קֹדֶשׁ לְחֹל, בֵּין אוֹר לְחֹשֶׁךְ, בֵּין יִשְׂרָאֵל לְעַמִּים, בֵּין יוֹם הַשְּׁבִיעִי לְשֵׁשֶׁת יָמֵי הַמַּעֲשֶׂה. בְּרוּךְ אַתָּה יְיָ, הַמְבַדִּיל בֵּין קֹדֶשׁ לְחֹל:
(אָמֵן)

On Chol Hamoed Sukkot, in the *sukkah*, add (when saying the words *בִּסְכָּה*, glance at the *sukkah* covering):

בְּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ לַיִּשֵׁב בְּסִכָּה: (אָמֵן)

Drink at least 3.5 oz., then extinguish the flame with the remaining wine.
The concluding blessing over wine is on page 96.

1. Isaiah 12:2-3. 2. Psalms 3:9. 3. Ibid. 46:8. 4. Ibid. 84:13. 5. Ibid. 20:10. 6. Esther 8:16. 7. Psalms 116:13.