בס"ד

Chabad.ORG

Beis Nissan

Likkutei Sichos Vol 27, 2 Nissan

With Rabbi Shalom M. Paltiel

Rashab:

I go to heaven; my writings I leave for you

איך גיי אין הימל, די כתובים לאז איך אייך

Midrash: The righteous emulate their Maker

Talmud:

I, My Essence, I've Inscribed, and Given

אנכי: **אנא נפשי כתבית יהבית**

Midrash: (In Torah) it is Me you are taking

At Sinai: “I, My Essence, I’ve Inscribed, and **Given**"

Rashab: “I go to heaven; my writings I **leave** for you"

‘**Given**’: Emphasis on **giver**	‘**Leave**’: Emphasis on **receiver**
Psalms 1:2 “He delights in **Hashem’s** Torah…	…and in **his** Torah he meditates day and night”
Girsa: Quick study for broader knowledge	*Iyun*: In-depth analytical study

Rashab’s Inovation:

Yeshiva Tomchei Temimim: Study of Chassidus (“esoteric”) with in-depth analysis as Talmud study (“exoteric”)

Access to **esoteric** part of Torah:

Timeline:	Most of history	**Arizal** (Luria) *1534-1572*	**R' Shneur Zalman / Chabad** *1745-1812*	**Rebbe Rashab** *1860-1920*
Perceived By:	**Faith**	**Divines Soul's intellect** "no questions asked"	**Human intellect** Ideas resonate	**Human intellect** Ideas understood & analyzed like Talmud study