



Tetzaveh

Likkutei Sichos Vol 16, Tetzaveh (7th of Adar)

With Rabbi Shalom M. Paltiel





Talmud: When Haman's lots fell in **Adar** he rejoiced greatly, knowing it's the month of Moses' death. But he didn't know 7th of Adar was Moses' death, and 7th of Adar was Moses' birth.

Talmud: Just as when we enter **Av** we minimize in joy
So too, when we enter **Adar** we increase in joy



Rashi: These are miraculous days for the Jews, **Purim & Pesach**

Questions:

1

Why is ENTIRE
MONTH JOYOUS?!

2

What's the meaning:
JUST AS... SO TOO?

3

What is RASHI saying
with Pesach?! It's not
in ADAR?!

Explanation - Both months have :

A. MULTIPLE occurrences

B. Historic PRE-DETERMINED aspect PRONE for occurrences

AV: TISHA B'AV: happened
twice; foreseen by sin of SPIES

ADAR: 7th of ADAR: Moses' birth
caused both Purim & Pesach

Tetzavah – always near Moses' Yahrzeit: his name is omitted

Some **fast** on his yahrzeit

Questions: In light of above significance of Moses' birth:

1

Where does **Tetzaveh** honor Moses' **birth**?

2

Why only commemorate **passing** by fasting & not **birth**?

Explanation: Both are intertwined:

1

Omission of his name speaks to his essence

2

Since it's such a happy day, fast here is joyous, Teshuvah fast

Why not commemorate it plainly?

It's too great! E.g. Joy of Shabbos is hidden; Soul of Tzaddik mostly hidden until passing



This will explain:

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Questions:

1

Why did Haman know the date of death & not the date of birth?

2

Why does it say: "... that on the 7th of Adar was Moses' death..."
He did know that

3

Why the strange order, death before birth?