



Shabbos, 18 Teves, 5784–Friday, 24 Teves, 5784

Shabbos

Parshas Vayechi, Shabbos Chazak,
18 Teves, 5784

- It is customary to stand when the last *possuk* of the Chumash is read.¹
- After the *baal korei* finishes reading the seventh *aliyah*, the entire congregation recites aloud, “*Chazak chazak venischazek!*” This is then repeated by the *baal korei*. (The one receiving the *aliyah* says these words as well.)²
- The Rebbe encouraged the *minhag* that the *gabbaim* prepare a *kiddush/farbrenge* on Shabbos Chazak. At this *farbrenge*, share words of Torah, accept positive *hachlatos*, and celebrate the conclusion of the Chumash (similar to Simchas Torah).³
- “On Shabbos Chazak, every Jew should strengthen himself, his family, and all those in his vicinity in all matters of Yiddishkeit, Torah, and mitzvos.” (*Sefer Hasichos* 5750, Vol. 1, p. 233)

Monday

20 Teves, 5784

On this Day

Today is the *yahrzeit* of the Rambam.

- Today is an opportune time to join the daily study of Rambam, if you have not yet done so.⁴ You can find Hebrew and English texts as well as video classes at www.chabad.org/dailystudy.

Thursday

23 Teves, 5784

- Starting from Maariv on Thursday night, if you are in doubt if you said *vesein tal umatar*, do not go back to repeat it.

Friday

24 Teves, 5784

On this Day

Today is the anniversary of the *histalkus* of the Alter Rebbe in the year 5573 (1813). His resting place is in Haditch.

1 רצוי שהקורא יפסיק קימעא לפני תחילת הפסוק (עכ"פ עד שיספיקו היושבים לעמוד), כדי שהציבור ישמע היטב את קריאת הפסוק - לוח דבר בעתו.

2 ספר-המנהגים ע' 31.

3 ספר-השיחות תש"נ ח"א ע' 233.

**The Rebbe's *horaos* for this day
include the following:**

- To increase in Torah study. The Rebbe suggested studying the chapters of Mishnayos beginning with the letters of the Alter Rebbe's name (at least one chapter); a paragraph in the Alter Rebbe's Shulchan Aruch (based on your personal preference); one chapter of Tanya; and a topic in the Alter Rebbe's *maamarim* (preferably in the weekly Torah Or).⁵
- To add in the *avodah* of *davening*. (This also includes studying the Alter Rebbe's *maamarim* on the topic of *tefillah*, such as the *maamar* of *Hakol Kol Yaakov*, printed in the beginning of the Alter Rebbe's *siddur*.)⁶
- To give extra *tzedakah*, preferably to an organization involved in the work of the Alter Rebbe (and his successors), or to an organization carrying his name.⁷
- To participate in a *farbrengen*.⁸
- If any of the above-mentioned *horaos* were not done on Chof-Daled Teves, they should be made up for in the subsequent days.⁹

5 לקוטי-שיחות חכ"א עמ' 296. וראה סה"ש תשמ"ז ח"א עמ' 270 וע' 278.

6 סה"ש תשמ"ז ח"א עמ' 270 וע' 278.

7 סה"ש תשמ"ז ח"א עמ' 271-270 וע' 278.

8 ראה לקוטי-שיחות חכ"א עמ' 278-277.

9 בהתועדות כ"ד בטבת תשי"ב (תורת-מנחם - התועודיות ח"ד עמ' 262) ציווה הרבי לנגן ניגון ד' בבית של אדה"ו, וניגון "נייע ז'וריצי כלופצי". וראה לקו"ש שם עמ' 296.

9 סה"ש תשמ"ז ח"א עמ' 270 וע' 278 בהערה.

ג פרקים ליום

Shabbos

הלכות גזילה ואבידה
פרק ז-ט

Sunday

פרק י-יב

Monday

פרק יג-ט

Tuesday

פרק טז-יח

Wednesday

הלכות חובל ומזיק
פרק א-ג

Thursday

פרק ד-

Friday

פרק ז-ח
הלכות רוצח ושמירת נפש
פרק א

פרק אחד ליום

Shabbos

הלכות יבום וחליצה
פרק ח

Sunday

הלכות נערה בתולה
פרק א

Monday

פרק ב

Tuesday

פרק ג

Wednesday

הלכות סוטה
פרק א

Thursday

פרק ב

Friday

פרק ג

ספר המצוות

Shabbos

מל"ת רסה

Sunday

מל"ת רס

Monday

מ"ע קצד

Tuesday

מל"ת רסט מ"ע רד

Wednesday

מ"ע רל

Thursday

מ"ע רל

Friday

מ"ע רלו מל"ת רפט רצ