



Shabbos, 25 Adar, 5783—Friday, 2 Nissan, 5783

# Shabbos

25 Adar, 5783, Parshas Vayakhel-Pekudei,  
Shabbos Chazak,  
Parshas Hachodesh, Shabbos Mevarchim  
Chodesh Nissan

## Tehillim

- Early in the morning we gather in *shul* to recite the entire Tehillim with a *minyan*. Following Tehillim, a *maamar* should be studied for approximately an hour, followed by *davening*.<sup>1</sup>

**“Make sure to study a *parshah* of Chumash with Rashi every day, to say Tehillim every day, and to complete the Tehillim on Shabbos Mevarchim. It is crucial for you, your children, and your grandchildren.”**

(*Hayom Yom*, 25 Shevat)

- For more on saying Tehillim on Shabbos Mevarchim, see below, “*Hosafos*.”

## Krias Hatorah<sup>2</sup>

- Two Sifrei Torah are removed from the *aron kodesh*.<sup>3</sup> In the first Sefer Torah, seven *aliyos* are read in Parshas Vayakhel-Pekudei.
- It is customary to stand when the last *possuk* of the Chumash is read.<sup>4</sup>
- After the *baal korei* finishes reading the seventh

*aliyah*, the entire congregation recites aloud, “*Chazak chazak venischazek!*” This is then repeated by the *baal korei*. (The one receiving the *aliyah* says these words as well.)<sup>5</sup>

- The second Sefer Torah is then placed next to the first one, and Chatzi Kaddish is recited.<sup>6</sup> This is followed by *hagbah* and *gelilah*.
- In the second Sefer Torah, Parshas Hachodesh is read for *maftir* (*Shemos* 12:1-20). This is followed by *hagbah* and *gelilah*.
- The *haftorah* of Parshas Hachodesh is then read (*Yechezkel* 45:18-46:15).

## Blessing the New Month

- It is proper to know when the *molad* will be before blessing the new month.<sup>7</sup> This month, the *molad* will be on Wednesday morning at 1:24 a.m. and 12 *chalakim*.<sup>8</sup>
- The *chazzan* stands,<sup>9</sup> holding a Sefer Torah,<sup>10</sup> and leads the congregation with *Mi shebeirach*. It is customary for the congregants to stand as well.<sup>11</sup>
- Rosh Chodesh **Nissan** will be on Thursday.
- We don't say Av Harachamim.

5 ספר-המנהגים ע' 31.

6 רמ"א ס"ח קמז. שער-אפרים שער י ס"ב.

7 סידור אדה"ו. ולכן נהגו להכריז זאת באותה שעה ברבים, ראה ליקוטי מהר"ח (בראש ח"ג, בהשמטות לח"ב פחב), ושערי-רחמים על השער-אפרים שער י ס"ק מז.

8 לוח כולל חב"ד.

9 זכר לקידוש החודש, שבו ראש ב"ד עומד ואומר 'מקודש' וכל העם עונין אחריו (מג"א ס' תיו ס"ק א).

10 קצות השלחן ס' פג בבדה"ש ס"ק י, משערי אפרים שער י ס"ל.

11 שער-רחמים על השער-אפרים שער י ס"ק מג.

1 ספר המנהגים ע' 30.

2 הבא להלן - ע"פ לוח כולל-חב"ד.

3 רצוי לגלול את ספר-התורה השני לפרשת שקלים קודם תפילת שחרית, כדי למנוע 'טירחא דציבורא' (לוח דבר-בעתו).

4 רצוי שהקורא יפסיק קימעא לפני תחילת הפסוק (עכ"פ עד שיספיקו היושבים לעמוד), כדי להציבור ישמע היטב את קריאת הפסוק - לוח דבר בעתו.

## Farbrengens

- Shabbos Mevarchim is a day to *farbreng*, ideally in *shul*.<sup>12</sup> For more on Shabbos Mevarchim *farbrengens*, see below, “*Hosafos*.”

# Wednesday

29 Adar, Erev Rosh Chodesh Nissan, 5783

- On Erev Rosh Chodesh (known as Yom Kippur Katan), give extra *tzedakah*<sup>13</sup> and increase in *davening* and learning.<sup>14</sup>
- At Minchah we don't say Tachanun.
- Say Yaaleh Viyavo during Maariv tonight. See below, “*Hosafos*,” for the laws that apply if you forgot to say Yaaleh Viyavo.

# Thursday

1 Nissan, first day of Rosh Chodesh, 5783

- Say Yaaleh Viyavo in Shemoneh Esrei. See below, “*Hosafos*,” for the laws that apply if you forgot to say Yaaleh Viyavo.
- After Shemoneh Esrei, Half Hallel is recited, followed by Kaddish Shalem. For more on Hallel, see below, “*Hosafos*.”
- Hallel is followed by Shir Shel Yom and Barchi Nafshi.
- This is followed by *krias hatorah*. Next, say Ashrei and Uva Letzion. The *chazzan* concludes Uva Letzion quietly, and the Sefer Torah is returned to the *aron kodesh*.
- Next, remove Rashi's *tefillin*, don Rabbeinu

Tam's *tefillin*, and say Shema, *Kadesh li chol bechor*, and the Sheish Zechiros. After removing Rabbeinu Tam's *tefillin*, we *daven* Musaf. The *chazzan* should recite a chapter of Tehillim before saying the Chatzi Kaddish that precedes Musaf.<sup>15</sup>

- If you are wearing *tefillin* when the *minyan* reaches Kesser, cover the *shel rosh* when responding.<sup>16</sup>
- After *davening*, say the Nassi. Today's Nassi reading is from *Vayehi kalos Moshe* until *zeh korban Nachshon ben Aminadav*. Next, say the Yehi Ratzon, inserting the *shevet* of Yehudah.
- Saying the Nassi is not just about recalling *karbanos* brought in the past. It has an everlasting effect, so much so that “all the holy sparks and lights included in this *shevet* may shine upon me, to understand Your Torah and fear of You, to fulfill Your will throughout my life, I, my children, and my children's children, from now and forever, Amen!” (*Likkutei Sichos* vol. 32, p. 20, see there at length)

## Bentching

- It is a mitzvah to enhance today's meal in honor of Rosh Chodesh.<sup>17</sup>
- Say Yaaleh Viyavo and the Harachaman for Rosh Chodesh. Additionally, replace the word *Magdil* (in the *possuk Magdil yeshuos malko*) with *Migdol*.
- See below, “*Hosafos*,” for more on *bentching* and for the laws that apply if you forgot to say Yaaleh Viyavo.
- When saying a Berachah Acharonah Mei'ein Shalosh (e.g., Al Hamichyah), add the addition for Rosh Chodesh. (However, there is no need to repeat the *berachah* if it was omitted.)<sup>18</sup>

15 אג"ק ח"כ עמ' רפג.

16 'מאסף לכל המחנות' סי' כה סוף ס"ק קלז, ובלקט-הקמח החדש שם ס"ק קה.

17 שו"ע או"ח סי' תיט.

18 מג"א סי' רח סק"ח.

12 ספר המנהגים ע' 30.

13 ת"מ תשמ"ו ח"ג עמ' 593. תשמ"ו ח"ב עמ' 160.

14 שיחות-קודש תשל"ו עמ' 663, ועוד.

## Minhagei Rosh Chodesh

- It is customary for women to refrain from performing certain types of work on Rosh Chodesh (see note).<sup>19</sup>
- It is customary to refrain from taking a haircut and cutting nails on Rosh Chodesh.<sup>20</sup>
- The Frierdiker Rebbe cites an “ancient custom” to study another *possuk* from the *kapitel* corresponding to one’s age each Rosh Chodesh, along with Rashi’s explanation (and additional commentaries).<sup>21</sup> For Tehillim with Rashi, visit [www.chabad.org/16222](http://www.chabad.org/16222).
- If there are less than twelve *pesukim* in your *kapitel* (or less than thirteen in a leap year), when you finish the *kapitel*, learn it a second time. If there are more than twelve (or thirteen) *pesukim* in your *kapitel*, study enough *pesukim* each Rosh Chodesh to finish the *kapitel* over the course of the year.<sup>22</sup>
- The Rebbe encouraged arranging *farbrengens* (in *shul*<sup>23</sup>) on Rosh Chodesh.<sup>24</sup>

## Chodesh Nissan

- Throughout the month of Nissan, we do not say Tachanun.<sup>25</sup>
- The first time you see a fruit tree<sup>26</sup> blossoming during this month, recite the following *berachah*:  
ברוך אתה ה' אֱלֹהֵינוּ מֶלֶךְ הַעוֹלָם שֶׁלֹּא חָסַר בְּעוֹלָמוֹ כְּלוּם וּבְרָא בּוֹ  
בְּרִיּוֹת טוֹבוֹת וְאֵילָנוֹת טוֹבוֹת לְיַהֲנוֹת בָּהֶם בְּגֵי אֲדָם.

19 שו"ע ורמ"א ס"י ת"ז ס"א, שהפרטים תלויים במנהג המקום. יש מקומות שאסרו תפירה [ביתורת מנחם - התוועדות' תשד"מ ח"ב עמ' 948 מודגשת מלאכה זו, וצוין לתש"ב" ח"ג ס"י רמז], סריגה, כיבוס (ידי), וניהוץ שלא לצורך היום (ראה שם: שערי-תשובה ס"ק ג, כף-החיים ס"ק ללב, אשל-אברהם להרה"צ מבוטשאטש), ובערוך-השולחן שם ס"י כתב ש"אצלנו" נשים העוסקות באומנות - עושות מלאכה, שלא קיבלו עליהן להפסיד פרנסתן (ואצ"ל ביחס למלאכות הקשורות בחינוך, ראה ס' חול-המועד כהלכתו, פרק ו, סעיף עה).

20 צוואת רבי יהודה החסיד אות מח. שו"ע אדה"ז ס"י רס ס"א.

21 ספר-המנהגים עמ' 36.

22 שם.

23 היום יום לי ניסן, וראה סה"ש תש"נ שבהערה הבאה.

24 ספר-השיחות התש"נ ח"ב עמ' 539. וראה אג"ק כ"ק אדמו"ר מהורוי"צ ח"ז עמ' שכד, עיי"ש. תורת מנחם כרך ח, עמ' 178.

25 שו"ע אדמוה"ז סימן תכט ס"ח.

26 ראה הדעות בהז שהובאו בסי' שו"ע הקצר פרק פז ס"ה ובהערות. וראה לקוטי-שיחות, כרך כג, עמ' 116 הערה 33.

- For more on *Birchas Ilanos*, see below, “*Hosafos*.”

## Friday

2 Nissan, 5783

### On this day

Today marks the anniversary of the *histalkus* of the Rebbe Rashab in 5680 (1920). His resting place is in Rostov.

- Today also marks the beginning of the *nesius* of the Frierdiker Rebbe.<sup>27</sup>
- Today’s Nassi is Shevet Yissachar.

## Hosafos

Shabbos Mevarchim Chodesh Nissan

### Tehillim

- It is not our custom to recite the *pesukim* printed before and after the Tehillim.<sup>28</sup>
- At the conclusion of Tehillim, an individual whose parents have passed recites Kaddish Yasom. If a *chiyuv* (an individual commemorating a *yahrzeit* or an *avel*) is present, Kaddish is recited at the end of each *sefer*. In such a case, the Yehi Ratzon following each *sefer* should be recited beforehand (at least by the one reciting Kaddish).<sup>29</sup>
- If you did not finish reciting Tehillim before *davening*, finish it as soon as possible (after

27 ראה לקוטי שיחות, כרך ד, עמ' 1293 בהערה. כרך יב עמ' 146 בהערה 1. כרך לב, עמ' 23 הערה 38. ספר-השיחות תשמ"ח ח"א עמ' 347 הערות 7, 8.

28 ראה צילום כ"ק בכפר חב"ד גיליון עמ' 11, ומשמם בהתקשרות גיליון תמה, וגיליון תפד עמ' 17 ואילך.

29 ספר המנהגים ע' 30.

Minchah, on Sunday,<sup>30</sup> or on the following Shabbos<sup>31</sup>).

## Farbrengens

- Continue the Shabbos Mevarchim *farbrengen* at home during the Shabbos meal, by discussing with your family the general idea of Shabbos Mevarchim and the special dates of the upcoming month (e.g., 2 Nissan, 11 Nissan, 13 Nissan, and Pesach).<sup>32</sup>
- Women and girls should arrange their own *farbrengens*, either on Shabbos or on *motzoei Shabbos*.<sup>33</sup>

## Rosh Chodesh Nissan

### Yaaleh Viyavo When Davening

- If you forgot to say Yaaleh Viyavo during Maariv and remembered after saying Hashem's name at the end of the *berachah*, do not go back to repeat it.<sup>34</sup>
- If you forgot to say Yaaleh Viyavo during Shacharis or Minchah and remembered after saying Hashem's name at the end of the *berachah*, finish the *berachah* and say it before Modim.<sup>35</sup> If you already began saying Modim, go back to Retzei.<sup>36</sup> If you already said the second *Yihyu leratzon* at the end of Shemoneh Esrei, go back to the beginning of Shemoneh Esrei.<sup>37</sup>
- If you forgot to say Yaaleh Viyavo during Shacharis and only remembered after *davening* Musaf, do not repeat the Shemoneh Esrei of Shacharis.<sup>38</sup>

- If you forgot to say Yaaleh Viyavo during Minchah and only remembered at night, *daven* Maariv twice, once for Maariv and the second time as a voluntary *tefillah*. However, since it is no longer Rosh Chodesh, do not say Yaaleh Viyavo during either Shemoneh Esrei.<sup>39</sup>
- All the above also applies if you are unsure whether you have said Yaaleh Viyavo.<sup>40</sup>

## Hallel

- If you are saying Hallel without a *minyan*, say the *berachos* at the beginning and end.<sup>41</sup> When saying the *berachah* at the end of Hallel, the word *al* is omitted.<sup>42</sup>
- Many are accustomed to saying these *berachos* even when saying Hallel with a *minyan*.<sup>43</sup> If doing so, say the *berachos* before or together with the *chazzan*, and do not answer amen on the *chazzan's berachah*.<sup>44</sup>
- Repeat the *possuk* of *Hodu* after each of the three *pessukim* of *Yomar na* (even when saying Hallel without a *minyan*<sup>45</sup>).
- With regard to interrupting for *devarim shebikdushah*, Hallel shares the laws of *birchos krias shema*.<sup>46</sup> (To elaborate: With Kaddish, you may interrupt for Yehei Shmei Rabba and the amen of *da'amiran be'alma*. With Kedushah, you may interrupt for Kadosh, Boruch, and Yimloch. With Modim, you may say the words *Modim anachnu lach*. You may interrupt for Borchu and for the amen of *Hakel hakadosh, Shomei'a tefillah* and *birchos hatorah*.<sup>47</sup>)

30 היכל מנחם ח"ג ע' רסו.

31 דעם רבינס קינדער ע' תלד.

32 לקו"ש חט"ז ע' 523.

33 לקו"ש שם.

34 שר"ע ס' תכב ס"א ובמג"א שם סק"א.

35 שר"ע ס' תכב ס"א. ראה באריכות בהתקשרות גיליון ת"ת.

36 שם.

37 שם.

38 שר"ע אדה"ז ס' קכו ס"ג.

39 שר"ע אדה"ז ס' קח ס"ז.

40 מג"א ס' תכב סק"ד. וראה משנ"ב ס' תכב סק"י, ע"ש.

41 ספר-המנהגים עמ' 36.

42 ספר-המנהגים עמ' 36.

43 ראה שיחות-קודש תשמ"א ח"ד עמ' 322 סל"ז.

44 ראה בארוכה בהתקשרות גיליונות: שלח עמ' 17, תז עמ' 17, ו-תמט עמ' 19 הע' 47.

45 היום יום, ל' תשרי.

46 ראה 'התקשרות' גיליון תמא ובס' הפסק בתפילה ספ"ד ובמילואים שם.

47 דיני ומנהגי ר"ח - חב"ד פ"ח ס"ב.

## Bentching

- The one leading the *bentching* raises his voice when saying the words *zachreinu Hashem Elokeinu bo letovah, u'fakdeinu vo levrachah, vehoshi'einu vo lechaim tovim*, and those listening answer amen after each phrase. However, if they are in the middle of *bentching* as well, they may only answer if they are between *berachos*.<sup>48</sup>
- If you forgot to say *Yaaleh Viyavo* and remembered after saying Hashem's name at the end of the *berachah* but before starting the *berachah* of *Hatov Vehameitiv*, say the added paragraph for Rosh Chodesh printed in the *bentcher* or *siddur*. If you remembered after starting that *berachah*, do not go back.<sup>49</sup>

48 לקוטי-שיחות חכ"ד עמ' 360.

49 ש"ע אדה"ז סי' קפח סו"ס י. סידור אדה"ו.

## ג פרקים ליום

### Shabbos

הלכות טוען ונטען  
פרק א-ג

### Sunday

פרק ד-ו

### Monday

פרק ז-ט

### Tuesday

פרק י-יב

### Wednesday

פרק יג-טו

### Thursday

פרק טז  
הלכות נחלות  
פרק א-ב

### Friday

פרק ג-ה

## פרק אחד ליום

### Shabbos

הלכות עדות  
פרק כ

### Sunday

פרק כא

### Monday

פרק כב

### Tuesday

הלכות ממרים  
פרק א

### Wednesday

פרק ב

### Thursday

פרק ג

### Friday

פרק ד

## ספר המצוות

### Shabbos

מ"ע רמו

### Sunday

מ"ע רמו

### Monday

מ"ע רמו

### Tuesday

מ"ע רמו

### Wednesday

מ"ע רמו

### Thursday

מ"ע רמו רמה

### Friday

מ"ע רמה