



Shabbos, 28 Teves, 5783—Friday, 5 Shevat, 5783

Shabbos

Parshas Va'eira, Shabbos Mevarchim
Chodesh Shevat, 28 Teves, 5783

On this day

Today is the birthday of the Rebbe's mother, Rebbetzin Chana Schneerson. Learn more about Rebbetzin Chana at www.chabad.org/2700576

Tehillim

- Early in the morning we gather in *shul* to recite the entire Tehillim with a *minyan*. Following Tehillim, a *maamar* (that can be understood by everyone) should be studied for around an hour, followed by *davening*.¹
- For more on saying Tehillim on Shabbos Mevarchim, see below, "*Hosafos*."

"Make sure to study a parshah of Chumash with Rashi every day, to say Tehillim every day, and to complete the Tehillim on Shabbos Mevarchim. It is crucial for you, your children, and your grandchildren."

(Hayom Yom, 25 Shevat)

Blessing the New Month

- It is proper to know when the *molad* will be before blessing the new month.² This month,

the *molad* will be on motzai Shabbos at 11:56 p.m. and 10 *chalakim*.³

- The *chazzan* stands,⁴ holding a Sefer Torah,⁵ and leads the congregation with *Mi shebeirach*. It is customary for the congregants to stand as well.⁶
- Rosh Chodesh **Shevat** will be on Monday.
- We don't say Av Harachamim.

Farbrengens

- Shabbos Mevarchim is a day to *farbreng*, ideally in *shul*.⁷ For more on Shabbos Mevarchim *farbrengens*, see below, "*Hosafos*."
- Shabbos Mevarchim Shevat (which blesses the entire month of Shevat, including—and especially—Yud Shevat) is a day to resolve to increase in our involvement in the Rebbe's activities, Torah, and *avodah*, and especially in our *bittul* and *hiskashrus* to the *nassi hador*, through fulfilling his *shlichus*. (*Sefer Hasichos* 5752, p. 266)

Sunday

Erev Rosh Chodesh Shevat, 29 Teves, 5783

- On Erev Rosh Chodesh (known as Yom Kippur

פחב), ושערי-רחמים על השערי-אפרים שער י"ט"ק מז. 3 לוח כולל חב"ד.

4 זכר לקידוש החודש, שבו ראש ב"ד עומד ואומר 'מקודש וכל העם עונים אחריו (מנ"א סי' תיו"ט"ק א).

5 קצות השלחן סי' פג בבדה"ש סי"ק י, משערי אפרים שער י"ט"ו.

6 שערי-רחמים על השערי-אפרים שער י"ט"ק מג.

7 ספר המנהגים ע' 30.

1 ספר המנהגים ע' 30.

2 סידור אדה"ו. ולכן נהגו להכריז זאת באותה שעה ברבים, ראה ליקוטי מהרי"ח (בראש ח"ג, בהשמטות לח"ב

Katan), give extra *tzedakah*⁸ and increase in *davening* and learning.⁹

- Say the *shiur* Tehillim of both the twenty-ninth and thirtieth days of the month.¹⁰
- During Minchah we don't say Tachanun.
- Say Yaaleh Viyavo during Maariv tonight. See below, "*Hosafos*," for the laws that apply if you forgot to say Yaaleh Viyavo.

before saying the Chatzi Kaddish that precedes Musaf.¹²

- If you are wearing *tefillin* when the *minyan* reaches Kesser, cover the *shel rosh* when responding.¹³

Bentching

- It is a mitzvah to enhance today's meal in honor of Rosh Chodesh.¹⁴
- Say Yaaleh Viyavo and the Harachaman for Rosh Chodesh. Additionally, replace the word *Magdil* (in the *possuk Magdil yeshuos malko*) with *Migdol*.
- See below, "*Hosafos*," for more on *bentching* and for the laws that apply if you forgot to say Yaaleh Viyavo.
- When saying a Berachah Acharonah Mei'ein Shalosh (e.g., Al Hamichyah), add the addition for Rosh Chodesh. (However, there is no need to repeat the *berachah* if it was omitted.)¹⁵

Minhagei Rosh Chodesh

- It is customary for women to refrain from performing certain types of work on Rosh Chodesh (see note).¹⁶
- It is customary to refrain from taking a haircut and cutting nails on Rosh Chodesh.¹⁷
- The Frierdiker Rebbe cites an "ancient custom" to study another *possuk* from the *kapitel* corresponding to one's age each Rosh Chodesh, along with Rashi's explanation (and additional commentaries).¹⁸ For Tehillim with Rashi, visit www.chabad.org/16222.

Monday

Rosh Chodesh Shevat, 1 Shevat, 5783

- Say Yaaleh Viyavo in Shemoneh Esrei. See below, "*Hosafos*," for the laws that apply if you forgot to say Yaaleh Viyavo.
- After Shemoneh Esrei, Half Hallel is recited, followed by Kaddish Shalem. For more on Hallel, see below, "*Hosafos*."
- Hallel is followed by Shir Shel Yom and Barchi Nafshi.
- This is followed by *krias hatorah*. Next, say Ashrei and Uva Letzion. The *chazzan* concludes Uva Letzion quietly, and the Sefer Torah is returned to the *aron kodesh*.
- Next, remove Rashi's *tefillin*, don Rabbeinu Tam's *tefillin*, and say Shema, *Kadesh li chol bechor*, and the Sheish Zechiros. After removing Rabbeinu Tam's *tefillin*, we *daven* Musaf. The *chazzan* should recite a chapter of Tehillim

12 אג"ק ח"כ עמ' רפג.

13 'מאסף לכל המחנות' סי' כה סוף ס"ק קלו, ובלקט-הקמח החדש שם ס"ק קה.

14 שו"ע או"ח סי' תיט.

15 מג"א סי' רח סק"ח.

16 שו"ע ורמ"א סי' תיז ס"א, שהפרטים תלויים במנהג המקום. יש מקומות שאסרו תפירה [ביתרת מנחם - התועודיות' תשד"מ ח"ב עמ' 948 מודגשת מלאכה זו, וצוין לתשכ"ב ח"ג סי' רמד], סריגה, כיבוס (ידיני), וגיהוץ שלא לצורך היום (ראה שם: שער-תשובה ס"ק ג. כף-החיים ס"ק ללב. אשל-אברהם להרה"צ מבוטשאטש). ובערוך-השולחן שם סי' כתב ש"אצלנו נשים העוסקות באומנות - עושות מלאכה, שלא קיבלו עליהן להפסיד פרנסתן (ואצ"ל ביחס למלאכות הקשורות בחינוך, ראה סי' חול-המועד כהלכתו, פרק ו, סעיף עה).

17 צוואת רבי יהודה החסיד אות מת. שו"ע אדה"ז סי' רס ס"א.

18 ספר-המנהגים עמ' 36.

8 ת"מ תשמ"ו ח"ג עמ' 593. תשמ"ז ח"ב עמ' 160.

9 שיחות-קודש תשל"ו עמ' 663, ועוד.

10 ספר המנהגים ע' 19.

11 הגהות כ"ק אדמו"ר (מהורש"ב) נ"ע לסידור אדה"ז (בסידור 'תורה אור' ברקולין תשמ"ז, עמ' רמה). וראה שה"ש תשנ"ב ע' 68 ובהערות שם.

- If there are less than twelve *pesukim* in your *kapitel* (or less than thirteen in a leap year), when you finish the *kapitel*, learn it a second time. If there are more than twelve (or thirteen) *pesukim* in your *kapitel*, study enough *pesukim* each Rosh Chodesh to finish the *kapitel* over the course of the year.¹⁹
- The Rebbe encouraged arranging *farbrengens* (in *shul*²⁰) on Rosh Chodesh.²¹

Tuesday

2 Shevat, 5783

- If there is a cloudy forecast for many of the following evenings, Kiddush Levanah may be recited as early as three days after the *molad* (i.e., starting from Tuesday night).

Wednesday

3 Shevat, 5783

- On this day in 5752, the Rebbe said a unique and heartfelt *sichah* after Minchah, addressing the deficiency in the Friediker Rebbe's speech and how chassidim have the ability to rectify this lack.²² The Rebbe pointed out that Gimmel Shevat ushers in the week before Yud Shevat, and all matters of *avodah* connected to Yud Shevat begin today. Listen to the *sichah* at www.chabad.org/555127.

Hosafos

Shabbos Mevarchim Chodesh Shevat

Tehillim

- It is not our custom to recite the *pesukim* printed before and after the Tehillim.²⁴
- At the conclusion of Tehillim, an individual whose parents have passed recites Kaddish Yasom. If a *chiyuv* (an individual commemorating a *yahrzeit* or an *avel*) is present, Kaddish is recited at the end of each *sefer*. In such a case, the Yehi Ratzon following each *sefer* should be recited beforehand (at least by the one reciting Kaddish).²⁵
- If you did not finish reciting Tehillim before *davening*, finish it as soon as possible (after Minchah, on Sunday,²⁶ or on the following Shabbos²⁷).

Farbrengens

- Continue the Shabbos Mevarchim *farbrengens* at home during the Shabbos meal, by discussing with your family the general idea of Shabbos Mevarchim and the special dates of the upcoming month (e.g., Yud Shevat, Tu B'Shevat, and Chof-Beis Shevat).²⁸

23 סידור אדה"ו לפני קידוש לבנה.

24 ראה צילום כ"ק בכפר חב"ד גיליון 789 עמ' 11, ומשם בהתקשרות גיליון תמה, וגיליון תפד עמ' 17 ואילך.

25 ספר המנהגים ע' 30.

26 היכל מנחם ח"ג ע' רסו.

27 דעם רבינס קינדער' ע' תלד.

28 לקו"ש חט"ז ע' 523.

19 ש.ם.

20 היום יום ל' ניסן. וראה סה"ש תשי"ג שבהערה הבאה.

21 ספר-השיחות ה'תשי"ג ח"ב עמ' 539. וראה אג"ק כ"ק אדמו"ר מהור"י צ"ח עמ' שכד, עיי"ש. תורת מנחם כרך ח, עמ' 178.

22 ספר-השיחות תשי"ב עמ' 293-292.

- Women and girls should arrange their own *farbrengens*, either on Shabbos or on *motzoei Shabbos*.²⁹

Rosh Chodesh Shevat

Yaaleh Viyavo When Davening

- If you forgot to say Yaaleh Viyavo during Maariv and remembered after saying Hashem's name at the end of the *berachah*, do not go back to repeat it.³⁰
- If you forgot to say Yaaleh Viyavo during Shacharis or Minchah and remembered after saying Hashem's name at the end of the *berachah*, finish the *berachah* and say it before Modim.³¹ If you already began saying Modim, go back to Retzei.³² If you already said the second *Yihiyu leratzon* at the end of Shemoneh Esrei, go back to the beginning of Shemoneh Esrei.³³
- If you forgot to say Yaaleh Viyavo during Shacharis and only remembered after *davening* Musaf, do not repeat the Shemoneh Esrei of Shacharis.³⁴
- If you forgot to say Yaaleh Viyavo during Minchah and only remembered at night, *daven* Maariv twice, once for Maariv and the second time as a voluntary *tefillah*. However, since it is no longer Rosh Chodesh, do not say Yaaleh Viyavo during either Shemoneh Esrei.³⁵
- All the above also applies if you are unsure whether you have said Yaaleh Viyavo.³⁶

Hallel

- If you are saying Hallel without a *minyan*, say

the *berachos* at the beginning and end.³⁷ When saying the *berachah* at the end of Hallel, the word *al* is omitted.³⁸

- Many are accustomed to saying these *berachos* even when saying Hallel with a *minyan*.³⁹ If doing so, say the *berachos* before or together with the *chazzan*, and do not answer amen on the *chazzan's berachah*.⁴⁰
- Repeat the *possuk* of *Hodu* after each of the three *pessukim* of *Yomar na* (even when saying Hallel without a *minyan*⁴¹).
- With regard to interrupting for *devarim shebikdushah*, Hallel shares the laws of *birchos krias shema*.⁴² (To elaborate: With Kaddish, you may interrupt for Yehei Shmei Rabba and the amen of *da'amiran be'alma*. With Kedushah, you may interrupt for Kadosh, Boruch, and Yimloch. With Modim, you may say the words *Modim anachnu lach*. You may interrupt for Borchu and for the amen of *Hakel hakadosh, Shomei'a tefillah* and *birchos hatorah*.⁴³)

Bentching

- The one leading the *bentching* raises his voice when saying the words *zachreinu Hashem Elokeinu bo letovah, u'fakdeinu vo levrachah, vehoshi'einu vo lechaim tovim*, and those listening answer amen after each phrase. However, if they are in the middle of *bentching* as well, they may only answer if they are between *berachos*.⁴⁴
- If you forgot to say Yaaleh Viyavo and remembered after saying Hashem's name at the end of the *berachah* but before starting the *berachah* of *Hatov Vehameitiv*, say the added

29 לקו"ש שם.

30 שרי"ע סי' תכב סי"א ובמג"א שם סק"א.

31 שרי"ע סי' תכב סי"א. ראה באריכות ב'התקשרות' גיליון ת"ת.

32 שם.

33 שם.

34 שרי"ע אדה"ז סי' קכו ס"ג.

35 שרי"ע אדה"ז סי' קח ס"ז.

36 מג"א סי' תכב סק"ד. וראה משנ"ב סי' תכב סק"י, ע"ש.

37 ספר-המנהגים עמ' 36.

38 ספר-המנהגים עמ' 36.

39 ראה שיחות-קודש תשמ"א ח"ד עמ' 322 סל"ז.

40 ראה בארוכה ב'התקשרות' גיליונות: שלח עמ' 17, תמז עמ' 17, ו-תמט עמ' 19 הע' 47.

41 היום יום, ל' תשרי.

42 ראה 'התקשרות' גיליון תמא ובס' הפסק בתפילה ספ"ד ובמילואים שם.

43 'דיני ומנהגי רח' - חב"ד פ"ח סי"ב.

44 לקו"ש-שיחות חכ"ד עמ' 380.

paragraph for Rosh Chodesh printed in the *bentcher* or *siddur*. If you remembered after starting that *berachah*, do not go back.⁴⁵

ג פרקים ליום

Shabbos

הלכות גניבה
פרק ד-ו

Sunday

פרק ז-ט

Monday

הלכות גזילה ואבידה
פרק א-ג

Tuesday

פרק ד-ו

Wednesday

פרק ז-ט

Thursday

פרק י-יב

Friday

פרק יג-טו

פרק אחד ליום

Shabbos

הלכות נחלות
פרק א

Sunday

פרק ב

Monday

פרק ג

Tuesday

פרק ד

Wednesday

פרק ה

Thursday

פרק ו

Friday

פרק ז

ספר המצוות

Shabbos

מ"ע רח מל"ת רעא ערב

Sunday

מל"ת רמו רמג

Monday

מל"ת רמה

Tuesday

מל"ת רמז

Wednesday

מל"ת רסה

Thursday

מל"ת רטו

Friday

מ"ע קצד