

Shabbos, 3 Tammuz, 5782–Friday, 9 Tammuz, 5782

Shabbos

Gimmel Tammuz, 5782 · Parshas Korach

📅 On this day

Today, in the year 5687 (1927), the Frierdiker Rebbe was released from the Spalerno prison in Leningrad and sent to Kostroma for (what was originally meant to be) a three-year exile.

📅 On this day

Today is the *yom hilula* of the Rebbe. The *yahrzeit* of the *nassi* is a day of increased *hiskashrus* with the Rebbe, as well as a day of *yeshu'os*, blessing and growth. It is marked by strengthening our connection through learning his Torah, fulfilling his directives and *mitzvot*, and sharing his message and life with others.

- We follow the customs the Rebbe wrote regarding the Frierdiker Rebbe's *yahrzeit*,¹ as enumerated below. For the Rebbe's letter detailing these *horaos*, visit www.chabad.org/82245.
- For more on Gimmel Tammuz, visit www.chabad.org/142232.

Friday Night

- After Maariv, a portion of the *maamar* Ve'atah Tetzaveh is customarily reviewed (if not by heart, then from the text).² Learn Ve'atah Tetzaveh at www.chabad.org/3364051.

Shacharis and Krias Hatorah

- Before Shacharis, study a chapter of Tanya.³
- Try to receive an *aliyah*.⁴
- The *parshah* should not be split into additional *aliyos* for this purpose. Instead, the Torah should be read a number of times if necessary⁵ (making

“Each person with a connection to the Rebbe should reflect upon the following and engrain it into his mind and heart: The Rebbe, our ‘shepherd,’ did not desert his flock, chas veshalom. He continues to do his holy work, protecting us and giving us whatever we need, both materially and spiritually.”

(Igros Kodesh vol. 3, p. 256)

“You may ask: ‘How can I connect to the Rebbe? After all, he doesn’t recognize me by face!’ True hiskashrus is through learning Torah. When you learn my maamorim, read the sichos, join Anash and the temimim in their studies and farbrengens, and fulfill my requests... through this you are connected to me.”

(Hayom Yom, 24 Sivan).

2 ע"פ מכתב הני"ל.

3 ע"פ מכתב הני"ל. נפוץ בין אנ"ש ללמוד אגה"ק סי' ז"ך, ללא הביאור. וראה אג"ק הרי"ץ ח"א עמ' שצ.

4 ע"פ מכתב הני"ל.

5 ע"פ מכתב הני"ל.

1 מ"ח שבט תשי"א (נדפס באג"ק ח"ד עמ' קמב, ספר-המנהגים עמ' 95, ובכ"מ).

sure at least six members of each *minyan* have not yet heard the *kriah*⁶).

- The most prominent individual in the group (following the agreement of the majority of the *minyan*) should be given *maftir*. Alternatively, *maftir* should be allocated via a *goral*.⁷
- After Musaf, a second portion of the *maamar* Ve'atah Tetzaveh is reviewed.⁸

Minchah

- After Minchah, the last section of the *maamar* Ve'atah Tetzaveh is reviewed.
- Additionally, study a chapter of Tanya.⁹
- Read the fourth chapter of Pirkei Avos.

Additional *Hanhagos* to Be Done Over the Course of the Day

- Study chapters of Mishnayos that correspond to the Rebbe's name.¹⁰
- Participate in a *farbrengen*.¹¹
- Set up a time to talk to your family about the Rebbe, his life, and his inspiration and impact on the world, hastening the *geulah*.¹²
- If you are able, visit local *shuls* and *batei midrashos*. When there, share a *vort* from the Rebbe, explain how he loved every Jew, and tell them about the *horaos* he gave us. If possible, all this should be done in the course of a *farbrengen*.¹³
- If you can, visit youth—both observant and, wherever possible, the not-yet-observant—and

talk to them about the great affection the Rebbe had for them and the hope he placed in them as future propagators of Torah and Yiddishkeit.¹⁴

Sunday

4 Tammuz, 5782

- Where appropriate, the relevant *horaos* for the *yom hilula* (see above) should be continued in the subsequent days as well.¹⁵

Monday

5 Tammuz, 5782

- According to Kabbalah, the earliest time to recite *kiddush levanah* is the seventh day from the *molad*,¹⁶ i.e., Monday night.

6 קצות-הושלחן סי' כה סי"ד. מי שמאזין לקריאת התורה במניין אחד ובדעתו להיות אחד מששת השומעים בקריאה נוספת, יכוון שלא לצאת ידי חובתו בקריאה זו (אך כמובן צריכים להיות שישה שכן מתכוונים לצאת בה).

7 ע"פ מכתב הני"ל.

8 ע"פ מכתב הני"ל.

9 ע"פ מכתב הני"ל. נפוץ בין אנ"ש ללמוד הביאור לאגה"ק סי' ז"ך.

10 ע"פ מכתב הני"ל.

כגון הפרקים דלהלן: מ - ברכות פ"א; נ - שבת פכ"א; ח - חלה פ"א; ס - סוטה פ"ח; מ - אבות פ"א; ע - פסחים פ"י; נ - ידים פ"ב; ד - סנהדרין פ"ג; ל - סוכה פ"ד. (לאותיות מ' ונ', אפשר גם לחזור על אותו פרק ב"פ או ג"פ - אג"ק ח"י"ז ע' רע"א).

11 ע"פ מכתב הני"ל.

12 ע"פ מכתב הני"ל.

13 ע"פ מכתב הני"ל.

14 ע"פ מכתב הני"ל.

15 ע"פ מכתב הני"ל.

16 סידור אדה"ז לפני קידוש לבנה.

ג פרקים ליום

Shabbos

הלכות שבת
פרק כד-כו

Sunday

פרק כז-כט

Monday

פרק ל
הלכות עירובין
רק א-ב

Tuesday

פרק ג-ה

Wednesday

פרק ו-ח

Thursday

הלכות שביבת עשור
פרק א-ג

Friday

פרק א-ג

פרק אחד ליום

Shabbos

הלכות מקוואות
פרק י

Sunday

פרק יא

Monday

ספר נזיקין
הלכות נזקי ממון
פרק א

Tuesday

פרק ב

Wednesday

פרק ג

Thursday

פרק ד

Friday

פרק ה

ספר המצוות

Shabbos

מ"ע קנה

Sunday

מ"ע קנה

Monday

מ"ע קנה

Tuesday

מל"ת שכ

Wednesday

מל"ת שכא

Thursday

מ"ע קסה מל"ת שכט
מ"ע קסד מל"ת קצו

Friday

מ"ע קנט מל"ת שכג
מ"ע קס מל"ת שכד