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Your complete guide to this week's halachos and minhagim.

- *Shabbos Parshas Shelach, Shabbos Mevarchim Chodesh Tammuz, 25 Sivan, 5781*

Tehillim

- Early in the morning we gather in *shul* to recite the entire Tehillim with a *minyan*. Following Tehillim, a *maamar* should be studied for approximately an hour, followed by *davening*.¹
- For more on saying Tehillim on Shabbos Mevarchim, see below, "*Hosafos*."

"Make sure to study a *parshah* of Chumash with Rashi every day, to say Tehillim every day, and to complete the Tehillim on Shabbos Mevarchim. It is crucial for you, your children, and your grandchildren."

(*Hayom Yom, 25 Shevat*)

Blessing the New Month

- It is proper to know when the *molad* will be before blessing the new month.² This month, the *molad* will be on Thursday morning, at 9:15 a.m. and 8 *chalakim*.³
- The *chazzan* stands,⁴ holding a Sefer Torah,⁵ and leads the congregation with *Mi shebeirach*. It is customary for the congregants to stand as well.⁶
- Rosh Chodesh Tammuz will be on Thursday and Friday.
- We don't say Av Harachamim.

1 ספר המנהגים ע' 30.

2 סידור אדה"י. ולכן נהגו להכריז זאת באותה שעה ברבים, ראה ליקוטי מהרי"ח (בראש ח"ג, בהשמשות לח"ב פחב), ושערי-רחמים על השערי-אפרים שער י ס"ק מז.

3 לוח כולל חב"ד.

4 זכר לקידוש החודש, שבו ראש בי"ד עומד ואומר 'מקודש' וכל העם עונין אחריו (מג"א ס"ל ת"ז ס"ק א).

5 קצות השלחן ס"פ בבה"ש ש"ק י, משערי-אפרים שער י ס"ל.

6 שערי-רחמים על השערי-אפרים שער י ס"ק מג.

Shabbos,
25 Sivan, 5781 -
Friday,
1 Tammuz, 5781



For local candle lighting times visit Chabad.org/Candles

Farbrengens

- Shabbos Mevarchim is a day to *farbrenge*, ideally in *shul*.⁷ For more on Shabbos Mevarchim *farbrengens*, see below, "*Hosafos*."

Minchah

- After Minchah, read the third chapter of Pirkei Avos.

Tuesday

28 Sivan, 5781

📅 On this day

Today, in the year 5701 (1941), the Rebbe and Rebbetzin arrived safely on the shores of America, after escaping war-torn Europe.⁸ Upon the Rebbe's arrival in America, the Friediker Rebbe established the three central *mosdos* of Merkos L'Inyonei Chinuch, Machne Israel, and Kehot, and handed them over to the Rebbe's leadership. Chof-Ches Sivan marks a turning point in the efforts to strengthen and spread Yiddishkeit and Chassidus.⁹

📋 Things to do

- The Rebbe suggested participating in a *farbrengen*, and resolving to add in your efforts to spread Torah, Yiddishkeit and Chassidus.¹⁰

7 ספר המנהגים ע' 30.

8 קונטרס כ"ח סיוון תנש"א. פרשת הדברים בספר 'ימי מלך' ח"א פרק טו.

9 ראה שם ח"ב, פרקים יז-יח.

10 ראה סה"ש תשמ"ט ח"ב ע' 545.

Wednesday

29 Sivan, 5781

Erev Rosh Chodesh Tammuz

Things to do

- On Erev Rosh Chodesh (known as Yom Kippur Katan), give extra *zedakah*¹¹ and increase in *davening* and learning.¹²
- At Minchah we don't say Tachanun.
- Say Yaaleh Viyavo during Maariv tonight. See below, "*Hosafos*," for the laws that apply if you forgot to say Yaaleh Viyavo.

Thursday

30 Sivan, 5781

First day of Rosh Chodesh Tammuz

Things to do

- Say Yaaleh Viyavo in Shemoneh Esrei. See below, "*Hosafos*," for the laws that apply if you forgot to say Yaaleh Viyavo.
- After Shemoneh Esrei, Half Hallel is recited, followed by Kaddish Shalem. For more on Hallel, see below, "*Hosafos*."
- Hallel is followed by Shir Shel Yom and Barchi Nafshi.
- This is followed by *krias hatorah*. Next, say Ashrei and Uva Letzion. The *chazzan* concludes Uva Letzion quietly, and the Sefer Torah is returned to the *aron kodesh*.
- Next, remove Rashi's *tefillin*, don Rabbeinu Tam's *tefillin*, and say Shema, *Kadesh li chol bechor*, and the Sheish Zechiros. After removing Rabbeinu Tam's *tefillin*, we *daven* Musaf. The *chazzan* should recite a chapter of Tehillim before saying the Chatzi Kaddish that precedes Musaf.¹³
- If you are wearing *tefillin* when the *minyan* reaches

Kesser, cover the *shel rosh* when responding.¹⁴

Bentching

- It is a mitzvah to enhance today's meal in honor of Rosh Chodesh.¹⁵ Say Yaaleh Viyavo and the Harachaman for Rosh Chodesh. Additionally, replace the word *Magdil* (in the *possuk Magdil yeshuos malko*) with *Migdol*.
- See below, "*Hosafos*," for more on *bentching* and for the laws that apply if you forgot to say Yaaleh Viyavo.
- When saying a Berachah Acharonah Mei'ein Shalosh (e.g., Al Hamichyah), add the addition for Rosh Chodesh. (However, there is no need to repeat the *berachah* if it was omitted).¹⁶

Minhagei Rosh Chodesh

- It is customary for women to refrain from performing certain types of work on Rosh Chodesh (see note).¹⁷
- It is customary to refrain from taking a haircut and cutting nails on Rosh Chodesh.¹⁸
- The Frierdiker Rebbe cites an "ancient custom" to study a *possuk* from the *kapitel* corresponding to one's age each Rosh Chodesh, along with Rashi's explanation (and additional commentaries).¹⁹ For Tehillim with Rashi, visit www.chabad.org/16222.
- If there are less than twelve *pesukim* in your *kapitel* (or less than thirteen in a leap year), when you finish the *kapitel*, learn it a second time. If there are more than twelve (or thirteen) *pesukim* in your *kapitel*, study enough *pesukim* each Rosh Chodesh to finish the *kapitel* over the course of the year.²⁰
- The Rebbe encouraged arranging *farbrengens* (in *shul*²¹) on Rosh Chodesh.²²

14 'מאסף לכל המחנות' סי' כה סוף סי' קלו, ובלקט-הקמח החדש שם סי' קה.

15 שו"ע או"ח סי' תיט.

16 מג"א סי' רח סקי"ח.

17 שו"ע רמ"א סי' תיז סי' א, שהפרטים תלויים במנהג המקום. יש מקומות שאסרו תפירה [בתורת מנחם - התועדויות] תשד"מ ח"ב עמ' 948 מודגשת מלאכה זו, וצוין לתשב"ץ ח"ג סי' רמד], סריגה, כיבוס (דיני), וגיהוץ שלא לצורך היום (ראו שם: שערי-תשובה סי' ג. כף-החיים סי' ק ללב. אשל-אברהם להרה"צ מבוטשאטש). ובערוך-השולחן שם סי' כתב ש"אצלנו" נשים העוסקות באומנות - עושות מלאכה, שלא קיבלו עליהן להפסיד פרנסתן (ואצ"ל ביחס למלאכות הקשורות בחינוך, ראו סי' חול-המועד כהלכתו, פרק ו, סעיף עה).

18 צוואת רבי יהודה החסיד אות מח. שו"ע אדה"ז סי' רס סי"א.

19 ספר-המנהגים עמ' 36.

20 שם.

21 היום יום ל' ניסן. וראה שה"ש ת"ש"ג שבהערה הבאה.

22 ספר-השיחות ה'תשנ"ג ח"ב עמ' 539. וראה אג"ק כ"ק אדמו"ר מהור"י צ"ח עמ' שכד, עיי"ש. תורת מנחם כרך

11 תר"מ תשמ"ו ח"ג עמ' 593. תשמ"ז ח"ב עמ' 160.

12 שיחות-קודש תשל"ו עמ' 663, ועוד.

13 אג"ק ח"ב עמ' רפג.

Friday

1 Tammuz, 5781

Second day of Rosh Chodesh Tammuz

Things to do

- See yesterday's Luach and below, "*Hosafos*," for the laws and customs of Rosh Chodesh.
- Even though it is a mitzvah to enhance today's meal in honor of Rosh Chodesh,²³ on *erev* Shabbos, such meals should be eaten before the beginning of the tenth halachic hour of the day (i.e., over three *shaos zmaniyos* before *shekiah*).²⁴
- Nails may be cut because it is *erev* Shabbos.²⁵

Hosafos

Shabbos Mevarchim Chodesh Tammuz

Tehillim

- It is not our custom to recite the *pesukim* printed before and after the Tehillim.²⁶
- At the conclusion of Tehillim, an individual whose parents have passed recites Kaddish Yasom. If a *chiyuv* (an individual commemorating a *yahrzeit* or an *avel*) is present, Kaddish is recited at the end of each *sefer*. In such a case, the *Yehi Ratzon* following each *sefer* should be recited beforehand (at least by the one reciting Kaddish).²⁷
- If you did not finish reciting Tehillim before *davening*, finish it as soon as possible (after *Minchah*, on Sunday,²⁸ or on the following Shabbos²⁹).

Farbrengens

- Continue the Shabbos Mevarchim *farbrengen* at

home during the Shabbos meal, by discussing with your family the general idea of Shabbos Mevarchim and the special dates of the upcoming month (e.g., Gimmel Tammuz and Yud Beis-Yud Gimmel Tammuz).³⁰

- Women and girls should arrange their own *farbrengens*, either on Shabbos or on *motzoei Shabbos*.³¹
- *Rosh Chodesh Tammuz*

Yaaleh Viyavo When Davening

- If you forgot to say *Yaaleh Viyavo* during *Maariv* and remembered after saying Hashem's name at the end of the *berachah*, do not go back to repeat it.³²
- If you forgot to say *Yaaleh Viyavo* during *Shacharis* or *Minchah* and remembered after saying Hashem's name at the end of the *berachah*, finish the *berachah* and say it before *Modim*.³³ If you already began saying *Modim*, go back to *Retzei*.³⁴ If you already said the second *Yihyu l'ratzon* at the end of *Shemoneh Esrei*, go back to the beginning of *Shemoneh Esrei*.³⁵
- If you forgot to say *Yaaleh Viyavo* during *Shacharis* and only remembered after *davening* *Musaf*, do not repeat the *Shemoneh Esrei* of *Shacharis*.³⁶
- On the first day of Rosh Chodesh: If you forgot to say *Yaaleh Viyavo* during *Minchah* and only remembered at night, *daven* *Maariv* (including *Yaaleh Viyavo*) twice, once for *Maariv* and the second time to make up for *Minchah*.³⁷
- On the second day of Rosh Chodesh: If you forgot to say *Yaaleh Viyavo* during *Minchah* and only remembered at night, *daven* *Maariv* twice, once for *Maariv* and the second time as a voluntary *tefillah*. However, since it is no longer Rosh Chodesh, do not say *Yaaleh Viyavo* during either *Shemoneh Esrei*.³⁸

30 לקר"ש חט"ז ע' 523.

31 לקר"ש שם.

32 שו"ע ס' תכב ס"א ובמג"א שם סק"א.

33 שו"ע ס' תכב ס"א. ראה באריכות בהתקשרות גיליון ת"ת.

34 שם.

35 שם.

36 שו"ע אדה"ז ס' קכו ס"ג.

37 ע"פ שו"ע אדה"ז ס' קח ס"ד וס"ז.

38 שו"ע אדה"ז ס' קח ס"ז.

ח, עמ' 178.

23 שו"ע א"ח ס' תיט.

24 ראה שו"ע אדה"ז ס' רמט ס"ט.

25 שו"ע אדה"ז ס' רס ס"א.

26 ראה צילום כ"ק בכפר חב"ד גיליון 789 עמ' 11, ומשם בהתקשרות גיליון תמוה, וגיליון תפד עמ' 17 ואילך.

27 ספר המנהגים ע' 30.

28 היכל מנחם ח"ג ע' רסו.

29 דעם רביניס קינדער' ע' תלד.

- All the above also applies if you are unsure whether you have said *Yaaleh Viyavo*.³⁹

Hallel

- If you are saying Hallel without a *minyan*, say the *berachos* at the beginning and end.⁴⁰ When saying the *berachah* at the end of Hallel, the word *al* is omitted.⁴¹
- Many are accustomed to saying these *berachos* even when saying Hallel with a *minyan*.⁴² If doing so, say the *berachos* before or together with the *chazzan*, and do not answer amen on the *chazzan's berachah*.⁴³
- Repeat the *possuk* of *Hodu* after each of the three *pessukim* of *Yomar na* (even when saying Hallel without a *minyan*⁴⁴).
- With regard to interrupting for *devarim shebikdushah*, Hallel shares the laws of *birchos krias shema*.⁴⁵ (To elaborate: With Kaddish, you may interrupt for *Yehei Shmei Rabba* and the amen of *da'amiran be'alma*. With Kedushah, you may interrupt for *Kadosh*, *Boruch*, and *Yimloch*. With Modim, you may say the words *Modim anachnu lach*. You may interrupt for *Borchu* and for the amen of *Hakel hakadosh*, *Shomei'a tefillah* and *birchos hatorah*.⁴⁶)

Bentching

- The one leading the *bentching* raises his voice when saying the words *zachreinu Hashem Elokeinu bo letovah, u'fakdeinu vo levrachah, vehoshi'einu vo lechaim tovim*, and those listening answer amen after each phrase. However, if they are in the middle of *bentching* as well, they may only answer if they are between *berachos*.⁴⁷
- If you forgot to say *Yaaleh Viyavo* and remembered after saying Hashem's name at the end of the *berachah* but before starting the *berachah* of

Hatov Vehameitiv, say the added paragraph for Rosh Chodesh printed in the *bentcher* or *siddur*. If you remembered after starting that *berachah*, do not go back.⁴⁸

39 מג"א סי' תכב סק"ד. וראה משנ"ב סי' תכב סק"י, ע"ש.

40 ספר-המנהגים עמ' 36.

41 ספר-המנהגים עמ' 36.

42 ראה שיחות-קודש תשמ"א ח"ד עמ' 322 ס"ז.

43 ראה בארוכה ב'התקשרות' גיליונות: שלח עמ' 17, תמוז עמ' 17, תמוז עמ' 19 הע' 47.

44 היום יום, לי תשרי.

45 ראה 'התקשרות' גיליון תמא ובס' הפסק בתפילה ספ"ד ובמילואים שם.

46 דיני ומנהגי ר"ח - חב"ד' פ"ח סי"ב.

47 לקוטי-שיחות חכ"ד עמ' 380.

48 שו"ע אדה"ז סי' קפח סו"ס י. סידור אדה"ז.

Rambam

Visit www.chabad.org/dailystudy

שלושה פרקים ליום

Shabbos

הלכות ממרים, פרק ז
הלכות אבל, פרק א-ב

Sunday

הלכות אבל, פרק ג-ה

Monday

הלכות אבל, פרק ו-ח

Tuesday

הלכות אבל, פרק ט-יא

Wednesday

הלכות אבל, פרק יב-יד

Thursday

הלכות מלכים ומלחמותיהם, פרק א-ג

Friday

הלכות מלכים ומלחמותיהם, פרק ד-ו

פרק אחד ליום

Shabbos

הלכות נדרים, פרק ז

Sunday

הלכות נדרים, פרק ח

Monday

הלכות נדרים, פרק ט

Tuesday

הלכות נדרים, פרק י

Wednesday

הלכות נדרים, פרק יא

Thursday

הלכות נדרים, פרק יב

Friday

הלכות נדרים, פרק יג

ספר המצוות

כה מל"ת קצה מ"ע לז

כו מל"ת קסח

כז מל"ת קסז

כח מל"ת קסו

כט מל"ת קסו

ל מ"ע קעג מל"ת שסב שסד

שסג שסה

א מ"ע קפז. מל"ת מט. מ"ע

קפח. קפט. מל"ת גט.

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