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# luach

*Your complete guide to this week's halachos and minhagim.*

Shabbos,
**21 Nissan, 5781 -**
Friday,
**27 Nissan, 5781**

For local candle lighting times visit **Chabad.org/Candles**

# Shabbos

21 Nissan, 5781 | Shevi'i Shel Pesach

## Things to do

- Before Shabbos/Yom Tov, light a long-burning candle, from which the candles can be lit tomorrow night.
- Light candles before *shekiah*.
- The *berachah* of Lehadlik Ner Shel Shabbos Ve'shel Yom Tov is said, but not Shehecheyanu.

### Maariv

- We begin with Mizmor Ledavid.
- In Lechah Dodi, say *Gam besimchah uvetzahalah* (instead of *berinah*).
- Say the Shemoneh Esrei for Shalosh Regalim, inserting the additions for Shabbos and Pesach where indicated.
- This is followed by the usual order of Friday night *davening*.
- Tonight's *sefirah* is 6 days of the *omer*.

### Yom Tov Meal and Afterward

- Before making Kiddush, (quietly) say Shalom Aleichem and Eishes Chayil, as well as Mizmor Ledavid, *Da hi seuadasa*, and Askinu. Begin aloud with Yom Hashishi and continue with the Kiddush for Yom Tov, inserting the additions for Shabbos where appropriate. Do not say Shehecheyanu.
- Do not say Shehecheyanu during Kiddush.
- When *bentching*, add Retzei, Yaaleh Viyavo, the *harachaman* for Shabbos, and the *harachaman* for Yom Tov. (See below, "*Hosafos*," for the laws that apply if you forgot to say Yaaleh Viyavo.)
- It is customary to stay up the entire night and study Torah.[1]

# Shabbos

21 Nissan, 5781 | Shevi'i Shel Pesach

## Things to do

### Shacharis

- Say the Shemoneh Esrei for Shalosh Regalim, inserting the additions for Shabbos and Pesach where indicated. This is followed by Half Hallel, Kaddish Shalem, Shir Shel Yom, and *krias hatorah*.

### Krias Hatorah

- Since it is Shabbos, do not say the Yud-Gimel Midos Harachamim when the *aron kodesh* is opened. Instead, say Vayehi Binsoa Ha'aron and Berich Shemei as usual.
- Two Sifrei Torah are removed from the *aron kodesh*. From the first Sefer Torah, 7 *aliyos* are read in Parshas Beshalach (*Shemos* 13:17–15:26).
- It is customary to stand when the *shirah* of Az Yashir is read.[2]
- After the 7th *aliyah*, the second Sefer Torah is placed next to the first one, and Chatzi Kaddish is recited. This is followed by *hagbah* and *gelilah* of the first Sefer Torah.

1 ספר המנהגים ע' 42.

2 ספר המנהגים ע' 43.
אדמו"ר מהורש"ב עמד כשפניו אל הס"ת, כמובא ב'רשימות' חוברת ה, עמ' 25, וכן נהג הרבי. אבל ב'היום יום' העתיק זאת רק בקשר לעשרת הדברות, ולא לשירת הים.
הנה המילים הנאמרות בנגינה מיוחדת כנהוג, לפי שתי הנוסחאות שהביא ב'אוצר מנהגי חב"ד' עמ' ריז. רובן בפסוקים שיש בהם שם ה', והחילוקים ביניהן נכנסו כאן בסוגריים מרובעים: מימינם ומשמאלם (השני), ויאמינו בה' ובמשה עבדו, סוס ורוכבו רמה בים, [זה א-לי ואנווהו] אלוקי אבי וארוממנהו, ה' שמו, ימינך ה' תרעץ אוייב, נורא תהילות עושה פלא, [נהלת בעזך אל נווה קדשך], עד יעבור עם זו קנית, ה' ימלוך לעולם ועד, [הלכו ביבשה בתוך הים, (ותען להם מרים...) סוס ורוכבו רמה בים].

- From the second Sefer Torah, *Vehikravtem* (*Bamidbar* 28:19–25) is read for Maftir. This is followed by *hagbah* and *gelilah* of the second Sefer Torah, after which the *haftorah* is read (*II Shmuel* 22:1–51).

## Musaf

- Say the Musaf for Shalosh Regalim, inserting the additions for Shabbos and Pesach where indicated. The Kohanim *duchen* during *chazoras hashatz*. For details about Birchas Kohanim, see below, "Hosafos."
- After *davening*, say Velakachta Soles (as is done every Shabbos).[3]

## The Yom Tov Meal

- Say the regular Shabbos Kiddush quietly, until the word *vayikadsheihu*. Then, continue aloud with Eileh Moadei and Borei Pri Hagafen.
- When *bentching*, add Retzei, Yaaleh Viyavo, the *harachaman* for Shabbos, and the *harachaman* for Yom Tov. (See below, "*Hosafos*," for the laws that apply if you forgot to say Yaaleh Viyavo.)

## Tahaluchah

- We visit other *shuls* with the goal of increasing the *simchas Yom Tov* of the congregants, especially through repeating words of Torah, both *nigleh* and Chassidus.[4]

**"*Tahaluchah* is *my shlichus*!"**

*(Sichah of 2 Sivan, 5728)*

**"With every step on *tahaluchah*, another angel is created."**

*(Sichah of Shavuos, 5728)*

3 התוועדויות תשמ"ו כרך ג', ע' 187.

4 ראה סה"ש תנש"א ח"א ע' 436 בהערה.
כמה נקודות בנושא (מתוך קובץ 'התהלוכה' בהוצאת צא"ח נ.י., ערב שבועות תש"ס), משיחות לא מוגהות: אין לחפש תירוצים להשתמט מזה (ב' דחה"ש תשד"מ); לקחת עמו רק את "בניו שהגיעו לחינוך" ולא את כל בני-ביתו (שם); יש זכות מיוחדת לאלה שהלכו למקום רחוק דווקא (ב' דחה"ש תשמ"ג); מכל פסיעה ופסיעה נברא מלאך (ב' דחה"ש תשכ"ח); לא להסתיר מניין באים, בשליחות הרבי, לדבר בהרחבה ושלא להתפעל מאף אחד (אם כי יש להיזהר שלא לפגוע באף אחד, ודברי חכמים בנחת נשמעים) (ש"פ ניצבים תש"י); כשאין מניחים לדבר, אין צריך להתפעל ולהתייאש, אלא צריך למצוא עצות ותחבולות שירשו לו לדבר (אחש"פ תשי"ב); בכל מקום ומקום שאליו מגיעים, אומרים ד"ת מתורת החסידות (תשד"מ), עניינים קלים (ר"ד ו' טבת תשי"ב); יש לשמח יהודים, ולעוררם בכל ענייני יהדות, כולל חיזוק האמונה בביאת המשיח (תשמ"ו).

# Motzoei Shabbos

22 Nissan, 5781 | Acharon Shel Pesach

## Things to do

### Maariv and Hadlakas Neiros

- In Shemoneh Esrei, add the paragraph of *Vatodi'einu*.
- Tonight's *sefirah* is 7 days of the *omer*.
- Women and girls light candles after nightfall, making sure to say *baruch hamavdil bein kodesh le'kodesh* before doing so. They recite the *berachos* of Lehadlik Ner Shel Yom Tov, but not Shehecheyanu.

**"The first night of Pesach commemorates the *geulah* from Mitzrayim; Acharon Shel Pesach celebrates the final *geulah* through Moshiach. The first day of Pesach is Moshe Rabbeinu's day of joy; Acharon Shel Pesach is Moshiach's day of joy."**

*(The Tzemach Tzedek, cited in Sefer Hasichos 5700, p. 72)*

- The Yom Tov candles should be lit from a pre-existing flame (such as a *yahrzeit* candle). If using a match to transfer the flame, put it down gently afterwards so it will burn out on its own.[5]

### Havdalah and the Yom Tov Meal

- For Kiddush we do Yakna"h (*yayin, kiddush, neir,* and *havdalah*): Begin with Borei Pri Hagafen and the *berachah* of *Asher bachar banu*, and then continue with Borei Me'orei Ha'eish and *Hamavdil bein kodesh lechol*. We do not say Shehecheyanu.
- When saying the *berachah* of Borei Me'orei Ha'eish, look at the Yom Tov candles (do not join the candles together, and do not look at your fingernails as is usually done on *motzoei Shabbos*).
- We are *mehader* to eat *gebrokts* tonight and tomorrow. During *mayim acharonim*, we once

5 'שבח המועדים' ע' 200.

again pass our fingers over the lips.[6]

# Sunday

22 Nissan, 5781 | Acharon Shel Pesach

## Things to do

### Shacharis

- Say the Shemoneh Esrei for Shalosh Regalim, inserting the additions for Pesach where indicated.
- Shemoneh Esrei is followed by Half Hallel, Kaddish Shalem, Shir Shel Yom, and *krias hatorah*.

### Krias Hatorah

- When the *aron kodesh* is opened, say Vayehi Binsoa Ha'aron, the Yud-Gimel Midos Harachamim (once), the Ribono Shel Olam for Shalosh Regalim (inserting, where indicated, your name, your mother's name, and the words אשתי, בתי, בְּנִי, בָּנַי, and/or בנותי, whichever appropriate), and Berich Shemei.
- Two Sifrei Torah are removed from the *aron kodesh*. From the first Sefer Torah, we read 5 *aliyos* in the *parshah* of *Kol Habechor* (*Devarim* 15:19–16:17). The second Sefer Torah is then placed next to the first one, and Chatzi Kaddish is recited. This is followed by *hagbah* and *gelilah* of the first Sefer Torah.
- From the second Sefer Torah, *Vehikravtem* (*Bamidbar* 28:19–25) is read for Maftir. This is followed by *hagbah* and *gelilah* of the second Sefer Torah, after which the *haftorah* is read (Yeshayahu 10:32–12:6).
- *Krias hatorah* is followed by Yizkor and Musaf.

### Yizkor, Musaf

- Those whose parents are alive leave the *shul* during Yizkor. During the first year of mourning, the mourner stays in *shul* but does not recite Yizkor.[7]
- Say the Musaf for Shalosh Regalim, inserting the additions for Pesach where indicated. The Kohanim *duchen* during *chazoras hashatz*. For details about Birchas Kohanim, see below, "*Hosafos.*"

### The Yom Tov Meal

- For Kiddush, say Askinu, Eileh Moadei, and Borei Pri Hagafen.
- When *bentching*, say Yaaleh Viyavo and the Harachaman for Yom Tov. (See below, "*Hosafos*," for the laws that apply if you forgot to say Yaaleh Viyavo.)

### Moshiach's Seudah

- After Minchah we eat Moshiach's *seudah*, which includes matzah and four cups of wine.[8]
- Through eating this meal, the revelations of Moshiach are expressed in a physical action, until they become part of one's actual flesh and blood. (*Toras Menachem* 5749 vol. 3, pp. 48-49)
- Have in mind when drinking the four cups that they are connected to the *geulah*.[9]
- Four complete cups of wine should be consumed.[10] However, if it is difficult for you to do so, you can drink part of a cup and then refill it.[11]
- It is customary to sing all the Rebbeim's *nigunim* during Moshiach's *seudah*, as well as the Alter Rebbe's *nigun* of Daled Bavos and the *nigun* of Hop Kazak.[12]

### Motzoei Yom Tov

- Tonight's *sefirah* is 8 days of the *omer.*
- When reciting Havdalah, do not make a *berachah* over *besamim* and a candle.[13]
- Wait some time after Yom Tov to give the *rav* enough time to buy back your *chametz* before eating it.

6 ספר המנהגים ע' 43.

7 ספר המנהגים ע' 59.

8 ראה לקו"ש ח"ד ע' 1298 ואילך.

9 ראה סה"מ מלוקט, אדר-סיון, ע' רטז בהערה.

10 תו"מ תשמ"ה ח"ג ע' 1848.

11 תו"מ חי"ט ע' 354.

12 ראה 'אוצר מנהגי חב"ד - ניסן-סיון' ע' רלא.

13 לוח כולל חב"ד.

# Monday

23 Nissan, 5781 | Isru Chag

### Things to do

- It is customary to eat and drink a bit more than usual on Isru Chag.[14]
- We continue to omit Tachanun until the end of the month of Nissan.
- The Rebbe encouraged arranging *kinusei Torah* on Isru Chag and during the subsequent days.[15]
- The *sefirah* of Monday night is 9 days of the *omer.*

### Minhagim During the Days of Sefirah

- We do not take haircuts.[16]
- We do not listen to music.
- We do not make the *berachah* of Shehecheyanu,[17] except on Shabbos and Lag BaOmer.[18]
- Weddings do not take place during this time.[19] Engagements may be celebrated, but without music and dancing.[20]
- It is customary to study Maseches Sotah, one *blat* per day (in addition to each person's regular *shiurim*).[21]

# Tuesday

24 Nissan, 5781

### Things to do

- The *sefirah* of Tuesday night is 10 days of the *omer.*

14 שו"ע אדה"ז סי' תכט סי"ז.

15 ראה סה"ש תשמ"ט ח"ב ע' 413-411.

16 שו"ע אדה"ז סי' תצג ס"א.

17 ספר המנהגים ע' 43.

18 סה"מ תשמ"ט ח"ב ע' 745.

19 שו"ע אדה"ז סי' תצג ס"א.

20 ערוך-השולחן סי' תצג ס"ב, והמקורות שצויינו בס' 'בין פסח לשבועות' עמ' רפה. אבל בסעודת מצוה ממש, כגון בר מצוה, ברית מילה ופדיון הבן, הכנסת ס"ת וסיום מסכת, או שבע ברכות (כשהנישואין היו בל"ג בעומר), ראה פסקי תשובות סי' צג הערה 39, שפוסקים רבים התירו זאת ע"פ המג"א ר"ס תצג [ושו"ע אדה"ז שם ס"א], ע"ש. ומנהג העולם להקל בנגינה וריקודים בחוהמ"פ, כיוון שמחשיבים זאת כדבר מצוה (פסקי תשובות שם ס"ק ו).

21 ספר המנהגים ע' 43.

# Wednesday

5 Nissan, 5781

### Things to do

- The *sefirah* of Wednesday night is 11 days of the *omer*.

# Thursday

26 Nissan, 5781

### Things to do

- The *sefirah* of Thursday night is 12 days of the *omer*.

# Hosafos

### Yaaleh Viyavo When Bentching

The following laws apply if you forgot to say Yaaleh Viyavo when *bentching*:

- If you remembered before saying Hashem's name at the end of the *berachah*, go back and say Yaaleh Viyavo.
- If you remembered after saying Hashem's name but before beginning the *berachah* of Hatov Vehameitiv, say the added paragraph for Yom Tov or Chol Hamoed (as appropriate) printed in the haggadah, *siddur* or *bentcher*. On Acharon Shel Pesach, if you forgot Retzei as well, say the paragraph that combines both Shabbos and Yom Tov/Chol Hamoed.
- If you only remembered after beginning the *berachah* of Hatov Vehameitiv, the law will depend on when this took place: If it is during one of the first two Yom Tov meals, go back to the beginning of *bentching* (even if you merely said the word "Boruch"). However, if it is during

the third Yom Tov meal, do not go back.[22]

- On Shevi'i Shel Pesach, when repeating *bentching* due to forgetting Retzei, say Yaaleh Viyavo as well, even if you said it the first time.[23]

## Birchas Kohanim

- Cover your face with a *tallis*. Children in the men's section should join their fathers underneath the *tallis*.
- Face the Kohanim and pay close attention when the Kohanim are saying the *berachos*. Answer Amen to each of the *berachos*.
- When the Kohanim say *yevorechecha*, keep your head in the center. When they say *Hashem*, tilt your head to the right. When they say *veyishmerecha*, move your head back to the center. Continue in this manner as follows: left, center, right, center, left, center, and so on, until the word *shalom*, when the head is in the center.
- When the Kohanim sing the last three words, recite Ribono Shel Olam, as directed in the *siddur*. The words of Ribono Shel Olam should only be said while the Kohanim are singing, and not while they are saying the actual words.
- However, say the last three words of the Ribono Shel Olam— *veyishmereini usechoneini vesirtzeini*—as the Kohanim are saying the final word, *shalom*. Then, immediately say Amen and Adir Bamarom.
- Say Adir Bamarom while the *tallis* is still over your head.
- It is customary to say *yasher koach* to the Kohanim after the Kaddish which follows *chazaras hashatz*.

22 סידור אדה"ז.

23 שו"ע אדה"ז סי' קפח סי"ד.

# Rambam

*Visit www.chabadorg/dailystudy*

## ספר המצוות

**כא** מל"ת רנא
**כב** מל"ת רנג
**כג** מל"ת רנג
**כד** מל"ת רנב
**כה** מל"ת רנב
**כו** מ"ע רמה
**כז** מ"ע רמה

## פרק אחד ליום

**Shabbos**
הלכות איסורי ביאה, פרק ט

**Sunday**
הלכות איסורי ביאה, פרק י

**Monday**
הלכות איסורי ביאה, פרק יא

**Tuesday**
הלכות איסורי ביאה, פרק יב

**Wednesday**
הלכות איסורי ביאה, פרק יג

**Thursday**
הלכות איסורי ביאה, פרק יד

**Friday**
הלכות איסורי ביאה, פרק טו

## שלושה פרקים ליום

**Shabbos**
הלכות מכירה, פרק טז-יח

**Sunday**
הלכות מכירה, פרק יט-כא

**Monday**
הלכות מכירה, פרק כב-כד

**Tuesday**
הלכות מכירה, פרק כה-כז

**Wednesday**
הלכות מכירה, פרק כח-ל

**Thursday**
הלכות זכיה ומתנה, פרק א-ג

**Friday**
הלכות זכיה ומתנה, פרק ד-ו

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